484 plantains to eat en route. Most of the time they did not even carry their hammocks, as these could be easily manufactured from bark strips in a matter of minutes.

462 335 Women make several kinds of baskets, including ones to carry the family possessions when the group moves. When the entire village moves, progress is slow and only a few miles are covered each day. The reason for this is that 988 958 older people and those who are sick travel very slowly, 955 children must be carried by their parents, and food in large quantities must be transported to provision the moving group. Thus, a trip that a group of young men could easily make in one day would require two or three days if the entire village moved that distance.

415 323 The only non-portable[1] (as well as the only durable) item made by the Yąnomamö is a large, heavy, poorly fired 84 493 clay pot. These are manufactured by only a few villages, which serve as trading centers for this industry. They are 462 422 567 made by men and are their property since women are too clumsy to be permitted to handle and use them and would probably break them. When a pot does break, the fragments are used as mortars for grinding drugs, small stone celts, found in the woods by the Yąnomamö, serving as pestles. The larger fragments of a broken pot are used as cooking plates in the 199 manufacture of cassave bread. Despite the fact that most of the Yąnomamö villages have not been contacted directly, the

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[1] The pots are concealed in the garden when the group moves.